



**Buff Burn 2026
Food Vendor Application**

First Name: _____ Last Name: _____

Business Name (if applicable): _____

Email: _____ Phone: _____

Menu Items: _____

Days I will be set up? (circle all that apply)

Thur, 8/6 (partial day)

Fri, 8/7

Sat, 8/8

Sun, 8/9 (partial day)

I require access to electricity: Yes No

I will use my own generator: Yes No

Vendor Participation Agreement

I, the undersigned Vendor, understand that Oaklake Trails Naturist Park is a nudist park. I recognize and acknowledge that attendees may be fully or partially nude throughout the park grounds at the Buff Burn event. As a nudist park, I understand the need for safety, security, discretion, and the privacy of all attendees.

I agree to call the Oaklake Trails Office at 918-324-5999 and complete all required registration procedures and background check requirements no later than seven (7) days prior to my arrival at the event. I further agree to comply with all Oaklake Trails Naturist Park Club Rules, regulations, and policies, including those contained in any documents separately executed by me and those published on the Oaklake Trails Naturist Park website, which I acknowledge having reviewed. I understand that I will receive two (2) free day passes and free primitive tent camping for the days/nights that I am a vendor for the Buff Burn event.

I understand and agree that any violation of Oaklake Trails Naturist Park Club Rules, policies, applicable laws, or the terms of this Agreement may result in my immediate removal from the premises without refund or compensation and may result in the denial of future access to Oaklake Trails Naturist Park, whether as a vendor, guest, individual, or family member.

I, the undersigned, am entirely familiar with the concept of OAKLAKE TRAILS NATURIST PARK, INC., and the practice of nude recreation. I have no objection to the lifestyle of mixed nudity in general. I hereby make application to be accepted as a visitor of OAKLAKE TRAILS NATURIST PARK, INC., and agree, if accepted, to pay grounds fees and other fees as required, and abide by the principles and standards to live worthy of the privilege of visitation and to do nothing which will in any

way bring the organization into disrepute. I agree that should the Board of Directors or its designee deem it for the best interest of the organization that my privilege to visit be cancelled, I shall abide by their decision. In order to furnish information upon which this application may be adjudged, I have filled in the information requested and personally vouch for the truth of my answers. This property is privately owned. The undersigned accepts guest privileges with the understanding that they do hereby release OAKLAKE TRAILS NATURIST PARK, INC., and its officers and employees, against claims resulting from the loss or damage to property or injury to the person.

I hereby agree to operate my food vending business during the event dates and times selected and indicated above, specifically: Thursday, August 6, 2026, from 2:00 p.m. to 7:00 p.m.; Friday, August 7, 2026, from 11:00 a.m. to 7:00 p.m.; Saturday, August 8, 2026, from 11:00 a.m. to 7:00 p.m.; and/or Sunday, August 9, 2026, from 9:00 a.m. to 12:00 p.m. I understand and acknowledge that I may remain open and conduct business beyond the designated operating hours at my discretion, subject to applicable event policies and regulations.

I further agree to remit to Oaklake Trails Naturist Park, Inc. a vendor fee equal to ten percent (10%) of my total gross sales generated during my participation as a food vendor. Payment shall be due immediately upon the conclusion of my vending activities, whether I participate for one (1) day or for all four (4) event days. Such payment shall be made either at the Oaklake Trails Office during normal business hours or directly to Lanette Clark, Special Events Coordinator, when the office is closed. I acknowledge that Oaklake Trails Office hours are 10:00 a.m. to 6:00 p.m. daily.

I certify that I shall comply with all applicable federal, state, county, and local laws, regulations, ordinances, and health department requirements governing the preparation, handling, sale, and service of food. I further certify that I possess all permits, licenses, registrations, and approvals required by the State of Oklahoma and any applicable local authorities to operate as a food vendor and that all required permits and documentation shall be prominently displayed and readily available for public inspection throughout the event.

By signing below, I acknowledge that I have read, understood, and voluntarily agree to be bound by the terms and conditions set forth herein.

Vendor Signature: _____

Printed Name: _____

Business Name: _____

Date: _____

Submit application to Lanette Clark, Special Events Coordinator for Oaklake Trails Naturist Park at oaklaketrailsmarketing@gmail.com no later than July 9, 2026.